OHIO.

Snow throughout Ohio Thursday.

William Clark drowned at Sandusky.

Mrs. Patrick Kelly was killed by cars at Lima.

Harriman beat O'Leary in the Cleveland walk.

Urbana dedicated a new opera house last night.

Pat. Paskill, deck hand, drowned at Middleport, O.

Jacob Ebbert, prominent Oddfellow, was killed by cars at Kansss Station.

#### ABERDEEN.

Coal sells at ten cents a bushel.

Miss Mollie Wilson spent thanksgiving as her home in Manchester.

Mrs. Mary Farley will spend the winter with her parents.

Born, to the wife of John Muchelknaus, a fine boy.

Joseph Bennington left for the south Friday but will return soon.

When you want holiday goods call at Marvin & Bradford's.

Fine skating for the first time Tuesday, on Sibbald's pond.

Mayor Guthrie has returned from visit of several days to the Queen City.

Miss Annie Reidle left Tuesday to visit the family of Professor T. M. Games at Vanceburg.

Don't fail to go to church to-morrow night. The services will be of unusual

Cyrus Edgington, who returned to Cineinnati a short time ago, will return here

Our mayor and marshal were out of town recently, and in consequence the boys had a good time generally. "When the cat's away the mice play," is an old and true saying.

A. B. Perry is in town.

The circulation of the Daily Bulletin increases every day.

WEST UNION.

Dryden & Gray is the name of the new tobacco firm.

Three families moved from Clermont into Jefferson township this week.

Hon. John P. Leedom is talking of building and going into business at this point. A good idea.

A little child of Robert Polly's died and was buried at the old Ellison cemetery.

Rev. Jacob Hawk and Miss Tillie Brodt were married at the residence of the residence of the bride's father at Oak Grove.

N. D. Branson has two hogs that tip the beam at sixteen hundred pounds. We venture to say they are a pair of the heaviest hogs in the state.

#### MANCHESTER.

Coal sells at 12 cents.

We are to have a brass band.

The trial of Ed. Young is set for the 14th of December at Georgetown.

Mrs. M. O'Neil has returned from Nashville, Tenn.

Little Minor, son of Alva Cooper, died of lung fever.

Purnell Roush, of near Clayton, was buried a few days ago at Hopenell ceme-

The famous little Pennsylvania mining town, Scranton, has given the world a new idea in the burglary line-namely, the robbery of church corner-stones.

Complete returns of the last census rank Indiana as the second wheat growing and the fourth corn growing State she produced last year 47,283,853 bushels site pork house. Will rive prompt attention and Insurance Agent. Special attention given to all werk in my line, and ask but a reasonatic collections. Office, Court street, Maysville, Ky.

#### CITY AND COUNTY DIRECTORY.

Courts-Circuit Court.

Judge-A. E. Cole.
Commonwealth's Attorney-T. A. Curran.
Clerk-B. D. Parry.
Sheriff-J. C. Pickett.
Deputies: { Dan Perrine.
 J. H. Rice.
 Jailer-Ed Gault.
Tuesday after second Monday in January

Tuesday after second Monday in January, April, July and October in each year.

#### County Court.

Judge-G. S. Wall. County Attorney-J. L. Whitaker. Clerk-W. W. Ball. Second Monday of each month.

Quarterly Court. Tuesday after second Monday in March, June, September and December in each year.

#### Magistrates Courts.

Maysville, No. 1.-W. H. Pollock and J. L. Grant, first and third Tuesdays in March, June, September and December.

Maysville, No. 2.—Wm. Pepper and W. L.

Holton, first Saturday and fourth Tuesday.

same months. Dover, No. 3-A. A. Gibbon and A. F. Dobyns, first and third Wednesday, same month. Minerva, No. 4-0. N. Weaver and J. H. Wat-

son, first and third Tuesdays, same months, Germantown, No. 5-S. F. Pollock and James Fegan, first and third Saturdays, same months. Sardis, No. 6-J. M. Ball and J. W. Tilton, second and fourth Saturdays, same months.

Mayslick, No. 7-C. W. Williams and J. D.
Raymond, second and fourth Fridays, same

Lewisburg, No. 8-J. M. Alexander and Abner Hord, second and fourth Thursdays, same morths. Orangeburg, No. 9-W. D. Coryell and W. J. Tully, first Saturday and last Monday, same months.

Washington, No. 10-John Ryan and James Smithers, fourth Tuesday and third Wednesday, same months.

Murphysville, No. 11—Lewis Jefferson and
E. L. Gault, fourth Monday and third Thurs-

day, same months.

Fern Leaf, No. 12-S. E. Mastin and J. B. Burgess, second and fourth Saturdays, same

#### Constables.

Maysville, No. 1-J. P. Wallace.
Maysville, No. 2-W. L. Moran.
Dover, No. 3-W. B. McMillan.
Minerva, No. 4-James Runyon.
Germantown, No. 5-Isaac Woodward.
Sardis, No. 6-J. A. Collins.
Mayslick, No. 7-Thomas Murphy.
Lewisburg, No. 8-S. M. Strode.
Orangeburg, No. 9-Thomas Hise. Orangeburg, No. 9- Thomas Hise. Washington, No. 10-James Gault. Murphysville, No. 11-W. R. Prather. Fern Leaf, No. 12-B. W. Wood.

Society Meetings-Mosonic. Confidence Lodge, No. 52, first Monday of each month.

Mason Lodge, No. 342, third Monday of each Maysville, Chapter, No. 9, second Monday of

each month, Maysville Commandery, No. 10, fourth Monday of each month.

Pisgah Encampment, No. 9, second and fourth Mondays in each months at 7 o'clock.

DeKalb Lodge, No. 12, Tuesday night, each week, at 7 o'clock.
Ringgold. No. 27, Wednesday night, each week, at 7 o'clock.

K. of P.

Limestone Lodge, No. 36, Friday night of each week.

#### I. O. W. M.

Wednesday night each week, at their hall on Second street

Sodality B. V. M.

Second and fourth Sundays in each month, at their hall on Limestone street.

Father Mathew T. A. S. First Sunday night in each month, at their

hali on Limestone street. St. Patrick's Benevolent Society.

Second Sunday night in each month, at their hall on Limestone street.

Cigar Makers' Union.

First Thursday night in each month.

I. O. G. T. Monday night of each week.

#### Mails.

K. C. R. R., arrives at 9;30 a. m. and 8:15 p. m. Departs at 5:45 a. m. and 12 m.

Bonanza, down Monday, Wednesday and Fridays at 6 p. m. Up Tuesday, Thursday and Saturday at 8 p. m.

CITY OF PORTSMOUTH, down Tuesday, Thursday, Thursday and Saturday at 11 a.m. Up Monday, Wednesday and Friday at 10 p. m.

#### CITY GOVERNMENT.

The Board of Council meets the first Thursday evening in each month. Mayor-Horace January.

#### Council.

President-John P. Phister. First Ward-W. S. Frank, E. D, Nute, L. Ed. Pearce. Second Ward-Dr. G. W. Martin, Thomas J.

Chenoweth, M. C. Hutchins.
Third Ward-J. N. Thomas, Richard Dawson, David Hechinger.
Fourth Wald-Dr. J. P. Phister, B. A. Wallingford, John W. Alexander.
Fifth Ward-R. F. Means, Wm. B. Mathews,

Edward Myall.

Treasurer and Collector-E. E. Pearce. Clerk-Harry Taylor. Marshal--E, W. Fitzgerald.

Deputies. { James Adamson. Wm. Dawson.

#### DRANK HAUCKE,

HOUSE AND SIGN PAINTER

#### CITY ELECTION.

For Mayor.

We are authorized to announce Mr. HORACE JANUARY as a candidate for re-election as Mayor at the ensuing January election.

#### Councilman.

We are authorized to announce Mr. FRANK DEVINE as a candidate for Councilman from the Fifth Ward at the ensuing January elec-

We are authorized to announce Mr. T. MAT. PEARCE as a candidate for Councilman from the Third Ward at the ensuing January elec-

We are authorized to announce Mr. JOHN N. THOMAS as a candidate for re-election as Councilman from the Third Ward at the ensuing January election.

We are authorized to announce that Dr. G. W. MARTIN is a candidate for Councilman in the Second Ward.

We are authorized to announce Mr. A. T COX as a candidate for Councilman from the Fourth Ward. We are authorized to announce Mr. WM HUNT as a candidate for Councilman for the

#### AUGUST ELECTION 1882.

Third Ward.

#### For Jailer.

We are authorized to announce MR. E. W FITZGERALD, as a candidate for Jailer of Mason County, subject to the decision of a Democratic Convention or Primary election.

We are authorized to announce Mr. DENNIS FITZGERALD as a candidate for Jailer of Mason County, subject to the will of the Democratic party as expressed by Convention or Primary election.

We are authorized to announce Mr. WM. P. CLARKE, of Mayslick, as a candidate for Jailer of Mason County, subject to the decison of a Democratic Convention or Primary Elec-

We are authorized to announce Mr. WIL-LIAM E. MYALL, of Mayslick, as a candidate for Jailer of Mason County, subject to the action of a Democratic Convention or Primary

We are authorized to announce MILTON KIRK, of Dover, Ky., as a candidate for Jailer of Mason County, subject to the decision of a Democratic Convention or a Primary Election.

We are authorized to announce Mr. ROBERT LANE as a candidate for Jailer of Mason county, subject to the decision of a Democratic convention or primary election. We are authorized to announce JAMES REDMOND as a candidate, subject to the ac-

tion of the Democratic party, for the office of Jailer of Mason county at the August election Yielding to the solicitation of many good friends who consider that I possess the requisite qualifications for Jailer of Mason county, I respectfully announce myself as a

candidate for the position, subject to the decision of the Democratic party. Should I be chosen to the position I pledge myself to discharge its duties, conscientiously and to the best of my ability. J. C. HESS, Dover, Ky.

We are authorized to announce Mr. W. T CALVERT, of Orangeburg, as a candidate for Jailer of Mason county, subject to the decision of the Democratic party.

We are authorized to announce Mr. SAN-FORD R. BROOKS, of Lewisburg, as a candidate for Jaller of Mason county, subject to the will of the Democratic party.

#### For Sheriff.

We are authorized to announce Mr. PERRY JEFFERSON, as a candidate for Sheriff of Mason county subject to the decision of the Democratic party.

#### Assessor.

We are authorized to announce JOHN R. BURGESS, as a candidate for the next democratic nomination for Assessor of Mason

We are authorized to announce Mr. GATE-WOOD S. ANDERSON, of Dover, as a candi-date for Assessor of Mason County, subject to the decision of a Democratic convention or Primary election.

We are authorized to announce Mr. JAMES O'MALEY, of Murphysvile precinct, as a candidate for Assessor of Mason, subject to the decision of the Democratic party.

#### County Attorney.

We are authorized to announce JOHN L. WHITAKER as a candidate for re-election to the office of County Attorney for Mason County, subject to the will of the Democratic party expressed in convention or primary election.

#### County Judge.

We are authorized to announce Mr. W. P. COONS as a candidate for County Judge of Mason County at the August election 1882, subject to the decision of the Democratic party.

#### County Clerk.

We are authorized to announce Mr. W. W. BALL as a candidate for re-election to the office of County Clerk of Mason county, subject to the decision of the Democratic party.

#### ATTORNEY-AT-LAW,

HRELIEF PORTE

# YOUNG & SMITH, **BUYERS** and **SELLERS**

# COUNTRY PRODUCE,

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Having rented the storehouse lately occupied by B. F. Thomas, we will pay the highest price at all times for eggs, butter, feathers, poultry, &c. Also, a well

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Working Models and Experimental Machinery made to order. All kinds of Light Machinery repaired and ad-Working Models and Experimental usted. Stencil Cutting, Bronzing and Regilding neatly done.

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The GreatTRADE MARK English Reme



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Buffalo, N.

Full particulars in our pamphlet, which we desire to send free by mail to every one. The Specific Medicine is sold by all druggist at \$1 per package, or six packages for \$5, or will be sent free by mail on receipt of the manyey, by addressing THE GRAY MEDICINE CO.,

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Dealers in

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MAYSVILLE, KY. sept2.

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Rooms with Baths, extra.

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